The University of the State of New York THE STATE EDUCATION DEPARTMENT

FEB 05 2024

GRANTS FINANCE

1 of 3

PROPOSED AMENDMENT FOR A FEDERAL OR STATE PROJECT FS-10-A (03/15)

11/29/2023 3:38 PM

| | | = Required Field |
|---|--|--|
| Agency Name | Cato-Meridian Central School District | Cayuga |
| Mailing Address | 2851 State Route 370 | County |
| | Cato, NY 13033 | |
| | | |
| Agency Code: | 05040104000 | Amendment #: 002 |
| Project Number: | 58802100290 | |
| Contract #: | | |
| Contact Person: | E. Kupiec | Tel: 3156263439 ex 5006 |
| E-mail Address: | ekupiec@catomeridian.org | |
| DO NOT submit this for This form need only b Personnel position Equipment items Minor remodeling Any increase in a or \$1,000, whicheve Any increase in the Amendment # at top of | d two copies directly to the same State Educate to Grants Finance. e submitted for budget changes that require process, number and type having a unit value of \$5,000 or more, number budget subtotal (professional salaries, purchaser is greater total budget amount. Of this page must be completed. If the total difference to the total salaries, expand the rows using the real for requesting a project extension. | and type sed services, travel, etc.) by more than 10 percent row breaks on the left. |
| expenditures, disbursen Federal (or State) award fact may subject me to d | ments, & cash receipts are for the purposes& on d. I am aware that any false, fictitious, or frauducriminal, civil, or administrative penaltiesfor fraution 1001 and Title 31, Sections 3729-3730 ar | hat the report is true, complete, & accurate, & the bjectives set forth in the terms & conditions of the lent information, or the omission of any material ud, false statements, false claims, or otherwise. and 3801-3812). |
| | FOR DEPARTMENT US | E ONLY |
| Program Approval: | Land Ol | Date: 12/27/23 |
| Finance: | 2/5/24" 2 201 | 24 |
| RECEIV | ED | |

The University of the State of New York THE STATE EDUCATION DEPARTMENT

PROPOSED AMENDMENT FOR A FEDERAL OR STATE PROJECT FS-10-A (03/15)

= Required Field

| Agency Name: | Cato-Meridian Central School District | | Cayu | |
|---|--|-------------|--|---------------------------|
| Mailing Address: | | | Cour | ity |
| | Cato, NY 13033 | | | |
| Agency Code: | 05040104000 | | [| |
| Project Number: | 58802100290 | | Amendment #: | 002 |
| | 00002110220 | | | |
| Contract #: | | | | |
| Contact Person: | E. Kupiec | | Tel: 31562 | 63439 ex 5006 |
| E-mail Address: | ekupiec@catomeridian.org | | | |
| INSTRUCTIONS | wo copies directly to the same State Education | Denartr | nent office where hudge | was mailed DO NOT |
| submit this form to Grants | | | | , nac manea. De me |
| · Personnel positions, num | ber and type | | as luliows. | |
| Minor remodeling | a unit value of \$5,000 or more, number and type | | | |
| Any increase in a budget whichever is greater | subtotal (professional salaries, purchased serv | ices, tra | evel, etc.) by more than | 10 percent or \$1,000. |
| Any increase in the total | budget amount. his page must be completed. | | | |
| If extra room is needed for | or explanations, expand the rows using the row | breaks | on the left. | |
| • Do not use the PS-10-A | for requesting a project extension, | | | |
| By signing this report, I cer | CHIEF ADMINISTRATOR'S Of the best of my knowledge and belief that | the rep | ort is true, complete, & a | ccurate, & the |
| State) award I am aware t | nts, & cash receipts are for the purposes& object that any false,fictitious, or fraudulant information ative penaltiesfor fraud, false statements, false c | or the | omission of any materia | l fact may subject me to |
| criminal, civil, or administra Title 31, Sections 3729-37. | | iaiiiis, t | of billerwise. 10 3 Cobi | Thie 15, Section 1001 and |
| Date | Sign | ature: | | |
| Date, | | | | |
| | FOR DEPARTMENT U | SE ON | ILY | |
| Program Approval: | | | Date: | |
| Finance: | | | | |
| | Logged Approved | | | |
| SUBTOTAL | EXPLANATION (I same detail as required in FS-10 Budget) | otovide | SUBTOTAL INCREASE | SUBTOTAL DECREASE |
| | | Section 1 | A Secretary Constitution of the Secr | 30 (300) |
| 16 - Professional Salaries | Total Allocated : 301,237 | | 2 | |
| | | | | |
| | | | | |
| 16 - Support Staff Salaries | 8 | | | |
| | D | | | |
| 40 - Purchased Services | Increase Purchased Services to pay the or demolition of existing playground by \$18 | ,700 | \$18,700 | |
| A 2 85 206 L | (Parkitects) - total purchased services n \$805,532 | ow - | | |
| | | | | |
| 45 - Supplies & Materials | | | | |
| | | | | |
| | | | | |
| 46 - Travel Expenses | Total Allocated: \$3116 | | | |
| | | | | |
| 80 - Employee Benefits | Decrease FICA by \$18,700 - total ben- allocation now \$28668 | efit | \$1,839 | \$18,700 |
| 90 - Indirect Cost | To correct project status in grants finar | ice | | \$1,839 |
| | | | | |
| 48 - Boces Services | | | | |
| | | | | |
| | | | | |
| 30 - Minor Remodeling | | | | |
| | | | | |
| 20 - Equipment | is a second of the second of t | | | |
| | Total Increase or Decrease: | (+) \$ | 20,539 | (-) \$ 20,539 |
| | Net Increase or Decrease: | CANAL TRACT | 20,050 | (73 |
| FILTED BLIDGET - | Previous Budget Total: | S | | 1,138,553 |
| EITTER BUDGET * | | 4721 CO. | | |
| | Proposed Amended Total: | \$ | | 1.138.553 |

CF055

(HELP) PROJECT STATUS REPORT

02/21/24

ALL DATA FOR THIS PROJECT RETRIEVED. PROJECT #: SEARCH

| SED CODE: | 050401040000 |
|-----------|--------------|
| PROJECT # | 5880210200 |

SED NAME: CATO-MERIDIAN CSD **FUND TITLE:** ARP ESSER 3

COUNTY CODE: 05 NYC DOC #:

PROJECT STATUS: A

| PROF SALARY | 15 | \$301,237 | BEGIN DATE: | IND/NRIND CST RATE: |
|--------------------|----|-------------|-------------|---------------------|
| NON PROF SALARY | 16 | \$0 | 03/13/20 | 12.3 |
| PURCH SERVICES | 40 | \$805,532 | END DATE: | FIRST PAYMENT: 10% |
| SUPP AND MATERIALS | 45 | \$0 | 09/30/24 | THE TAINE IN TOTAL |
| TRAVEL EXPENSES | 46 | \$3,116 | CONTRACT #: | 10 10 00 10 00 |
| EMPLOYEE BENEFITS | 80 | \$28,668 | | |
| INDIRECT COSTS | 90 | \$0 | | |
| BOCES SERVICES | 49 | \$0 | | |
| REMODELING | 30 | \$0 | | |
| EQUIPMENT | 20 | \$0 | | |
| TOTALS | | \$1,138,553 | | |

| | FUNDYEAR | ENCUMBERED | PAID TO DATE | OUTSTANDING ENC |
|----|-----------------|-------------------|--------------|-----------------|
| | 588021 | \$ 1,138,553 | \$ 317,611 | \$ 820,942 |
| 10 | 588020 | 0 | 0 | 0 |
| | 588019 | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | | 0 | . 0 | 0 |
| | TOTALS | 1,138,553 | 317,611 | 820,942 |
| | | | | |

CASH DETAIL RECORDS

(HELP)

LOG DATES

| BUDGE | T REC | BUDGET | ENT | INTRI | M RECD | INTRM | ENT FIN | AL RECI | FINA | LENT |
|-------------|---------|--------|-------|--------|--------|---------|---------|----------|----------|------|
| 02/18 | 3/22 | 02/24/ | 22 | 01/ | 09/24 | 01/16/2 | 24 (| 00/00/00 | 00/0 | 0/00 |
| CASH DETAIL | | | | | | | | | | |
| ENTRY | DOC# | TRANS | ENC F | RPT PD | LINE # | AMOUNT | FUNDYR | MIR | PAID | STAT |
| 02/24/22 | 564024F | PAY | 000 | 02/22 | 001 | 113,855 | 588021 | 02/18/22 | 03/01/22 | PD |
| 02/06/23 | 596720F | PAY | 000 | 01/23 | 002 | 77,896 | 588021 | 02/06/23 | 02/09/23 | PD |
| 04/06/23 | 601030F | PAY | 000 | 02/23 | 003 | 6,685 | 588021 | 04/06/23 | 04/11/23 | PD |
| 08/15/23 | 613035F | PAY | 000 | 08/23 | 004 | 49,162 | 588021 | 08/09/23 | 08/21/23 | PD |
| 01/16/24 | 628270F | PAY | 000 | 12/23 | 005 | 70,013 | 588021 | 01/16/24 | 01/19/24 | PD |

PROJECT TRACKING HISTORY

(HELP)

| | | 1 | PTS | | | CAFE | | | |
|-------------|---------|-------------------|----------|-----------|--------|------------------|------------------|--|--|
| TRANSACTION | | DATE DATE REC APP | | AMOUNT | STATUS | CAFE DATE REC | CAFE DATE APP | | |
| | BUDGET | 09/20/21 | 12/17/21 | 1,138,553 | BUD | 02/18/22 | 02/24/22 | | |
| | AMEND 1 | 05/08/23 | 07/06/23 | 1,138,553 | BUD | 07/07/23 | 07/10/23 | | |
| | AMEND 2 | 02/02/24 | 02/02/24 | 1,138,553 | BUD | 02/05/24 | 02/20/24 | | |